



## Planning and Transportation Committee

**Date:** TUESDAY, 26 JULY 2016  
**Time:** 11.00 am  
**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Christopher Hayward (Chairman)	Deputy Henry Jones
Deputy Alastair Moss (Deputy Chairman)	Gregory Jones QC
Randall Anderson	Alderman Vincent Keaveny
Alex Bain-Stewart	Oliver Lodge
David Bradshaw	Paul Martinelli
Henry Colthurst	Brian Mooney
Revd Dr Martin Dudley	Sylvia Moys
Peter Dunphy	Graham Packham
Emma Edhem	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Deputy Bill Fraser	James de Sausmarez
Marianne Fredericks	Tom Sleigh
George Gillon	Graeme Smith
Alderman David Graves	Angela Starling
Deputy Brian Harris	Patrick Streeter
Graeme Harrower	Deputy James Thomson
Alderman Peter Hewitt	Michael Welbank (Chief Commoner)
Alderman Robert Howard	

**Enquiries:** Amanda Thompson  
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**Lunch will be served in Guildhall Club at 1PM**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 5 July 2016.  

**For Decision**  
(Pages 1 - 10)
4. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR.**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 11 - 20)
5. **VALID APPLICATIONS LIST FOR COMMITTEE**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 21 - 24)
6. **REPORTS RELATIVE TO PLANNING APPLICATIONS**
  - a) Lloyds Chambers 1 Portsoken Street London E1 8BT (Pages 25 - 104)  

**For Decision**
  - b) Dewhurst House 24-30 West Smithfield London EC1 (Pages 105 - 158)  

**For Decision**
  - c) 191 Fleet Street London EC4A 2NJ - Retention of shopfront. (Pages 159 - 170)  

**For Decision**
7. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**
  - a) Consultation on Enforcement Plan Draft Supplementary Planning Document (Pages 171 - 212)  

**For Decision**
  - b) Adoption of the City Public Realm Supplementary Planning Document (Pages 213 - 226)  

**For Decision**
  - c) City of London Local Plan Review - Public Consultation on Issues and Options (Pages 227 - 296)  

**For Decision**

**For Decision**

- d) ESRI(UK) Contract Waiver (Pages 297 - 300)

**For Decision**

- e) Development of a Churchyards Enhancement Programme (Pages 301 - 308)  
Joint Report of the Director of Open Spaces and the Director of the Built Environment.

**For Decision**

- f) Department of the Built Environment Business Plan 2015/16: End of Year Update and Financial Outturn Report (Pages 309 - 318)

**For Information**

8. **REPORT TO AUDIT AND RISK MANAGEMENT COMMITTEE ON AIR QUALITY**  
Report of the Director of Markets and Consumer Protection.

**For Information**  
(Pages 319 - 322)

9. **DRAFT CITY OF LONDON NOISE STRATEGY 2016 - 2026**  
Report of the Director of Markets and Consumer Protection.

**For Information**  
(Pages 323 - 406)

10. **RESPONSIBLE PROCUREMENT STRATEGY 2016-2019**  
Report of the Chamberlain.

**For Information**  
(Pages 407 - 438)

11. **PUBLIC LIFT UPDATE**  
Report of the City Surveyor.

**For Information**  
(Pages 439 - 440)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-public Agenda**

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 5 July 2016.

**For Decision**  
(Pages 441 - 442)

16. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**